**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 **Tax Collector** Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM Town Hall, 32 Main Street

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control Board of Health Building Commission Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## CAPITAL PLANNING COMMITTEE MEETING NOTICE

The Capital Planning Committee will meet on Thursday, April 14, 2011 at 6:00 p.m. in the Lower Level Meeting Room at Town Hall.

## AGENDA

- Final approval of capital plan for this year's Town Meeting
- Remedial approval of Water Tank vote
- Remedial approval of J.R. Briggs vote